Do you wish to make a statement 565-600 of any kind for our benefit?

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THE WITNESS: In regards to the Trenton printing or the graphic arts, the training, itself, of the inmate, it has great possibilities. And the silk screen. The cost involved I don't think is very, very high, because when they leave the institution, they can go into something and I am sure, and I have talked to some of the industrial printers where they would like to have trained men, basically on sill green, that they can move up the organization.

But if they don't have basically an understanding of silk screening, poster printing and so on, they can't spend the time training an individual coming into their industry; so it has an advantage, but, as I mentioned before on the inquiry, the two, printing and silk screen, are self-sustaining. I don't get the money back into these groups for equipment and this is what I would like to see.

Thank you.

MR. MC KAY: Thank you very much for the statement and for your helpful cooperation.

THE WITNESS: Thank you. JUDGE WILLIS: Thank you, Mr. Ternullo. (Witness excused.)

<ul> <li>Mr. Young, would you rise for the oat</li> <li>MR. YOUNG: Yes.</li> <li>E D W A R D Y O U N G, called as a witness,</li> <li>being first duly sworn by Mr. McKay, testified</li> <li>as follows:</li> <li>EXAMINATION BY MR. LIMAN:</li> </ul>	
4 EDWARD YOUNG, called as a witness, 5 being first duly sworn by Mr. McKay, testified 6 as follows:	e
<ul> <li>being first duly sworn by Mr. McKay, testified</li> <li>as follows:</li> </ul>	e
6 as follows:	e
	e
7 EXAMINATION BY MR. LIMAN:	e
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8 Q Mr. Young, how long have you been an inmat	
9 at Attica?	
10 A Since November 7, 1960.	
11 Q How old are you?	
12 A Fifty years old.	
13 Q Where are you from?	
14 A Jamestown, New York.	
15 Q Would you tell us what kind of neighborhoo	d
16 you grew up in in Jamestown.	
17 A The neighborhood I grew up in is what we c	all
18 a democratic neighborhood. The side of town I live,	
19 there is only three black families on that side of	
20 town.	
21 My father's family was a Baptist minister,	
then a Methodist minister and another family who is	
a man who worked in the shop.	
24 And the street I lived, where my sister	
25 lives now with eight children, there is only one	

family now. Eight children.

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Never been a lock on the door. Never was a lock on the door when I was born. I was born in the front room and I have never seen any discrimination, overt discrimination, any outright discrimination in my life in Jamestown. My personal contact.

Q That was the type of neighborhood you grew up in?

Yes.

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Q And you joined the armed services?

A I went to Ft. Niagara December 3, 1942 and I was discharged from Glover General Hospital March 1, 1946.

Q And during World War II you saw service in the South Pacific?

A Europe and the South Pacific.

Q As a result of that service, do you now receive a disability pension from the government?

A Yes, sir.

Q And you were honorably discharged?

A Definitely.

Q You were brought back on a hospital ship? A I was brought back on a hospital ship. I came back to Letterman General Hospital. Then Ft. Devins and that's where I was discharged.

1 Q You entered a plea of guilty to 603 2 manslaughter--3 А No, sir. Second degree murder. 4 Second degree murder arising out of a family Q situation? 5 6 Α I hit my father-in-law in the head with Yes. 7 a rifle and he subsequently died in four days. He was 8 70 years old and I was charged with that for first 9 degree murder. And that was after you had some drinks, as 10 Q well? 11 I was disturbed. It was a family thing. 12 Α For that you received what kind of sentence? 13 Q Well, I pleaded guilty with the stipulation 14 А that I would not receive a life sentence for second 15 degree murder. I received 30 to 60 for second degree 16 murder. 17 I came to Attica November 7, 1960, the same 18 day that the former President Kennedy and Nixon ran 19 for President. I was admitted to Attica with that 20 sentence. 21 Will you tell us what you discovered from 0 22 some of the inmate lawyers at Attica. 23 After I had gotten into the population, the Α 24 guys asked me what kind of sentence I had. I said I 25

am doing 30 to 60 for second degree murder. I had several men call me a liar.

At this time I didn't know nothing about Criminal Court procedure or anything else. A friend of mine who later became a good friend of mine brought me the procedure and showed me the punishment for the crime of murder in second degree shall be not less than 20 years with a maximum of natural life.

In March of 1961 New York State sent me back to Chattaqua County with an illegal sentence. My lawyers objected because this was an agreement with the judge and the District Attorney that I would not get any life sentence.

I stayed in Chattaqua County four days. The judge did say, offered my attorney, he says, have you any pleas, any motions to make at this time. My lawyer objected. He said we do not have any motions because this is a promise of the court.

The District Attorney set aside my plea and I was sentenced to 30 to live.

Now, when I went back to court--I started in the law books. I found out that 1040 of the Criminal Code of Procedure was passed in 1905. I also found out it was amended, three words were added in 1972. The punishment in 1905, the punishment for the crime of murder in the second degree should be 20 years to natural life. Three words were added in '27: "Not less than."

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I subsequently found out that through Federal Rule 11 says, any judge who accepts a plea must know what the defendant is pleading to.

I since found out that Elkins versus Gillikan, that any judge who accepts a plea and cannot keep that promise for whatever reason, he himself must reinstate the plea of not guilty.

I don't know nothing about the law at the time I was sentenced. I have fought this thing for exactly 11 years. I went to the Appellate Division in March of 1961, and the Appellate Division ruled that I had an illegal sentence and they would not rule on my right to withdraw my plea.

I went to the Court of Appeals and they affirmed the lower court's decision.

I went to Judge Henderson in Buffalo, the federal judge says I have a legal sentence until I make a motion--until I make a motion to withdraw my plea.

We went from there to Foley Square, the Second Circuit and they wouldn't rule on it.

My lawyer, this is the same lawyer I had, he

brought me back and put in a coram nobis 6 to Judge Henderson. The judge ruled I had a legal sentence until I made a motion to withdraw my plea.

I subsequently then put in a coram nobis to withdraw my plea from the original court. I went back to the original court. I stayed four days and the decision was reserved and the judge in the original court said that coram nobis was not the procedure.

So I went back to the lawyer. I said I can't do it by myself. He said okay. He went back to the Appellate Division, my original lawyer, and the Appellate Division says that I should have made a motion when I went back to court in 1961 to withdraw my plea.

I went to the judge of the Court of Appeals and Judge Fuld says the only reason I want to withdraw my plea is possibly some of my witnesses are dead. This is a matter of record.

I went back, my lawyer went back to Judge Henderson and he told me that, you should have made a motion to withdraw your plea in 1961.

Every law on the books says the judge himself has to reinstate my plea. I have worked eight months--no, I went to Foley Square after Henderson,

in Foley Square. I worked eight months my- 607
self after this to try to getting in position. At
the time I had worked, I had a stack of papers, the
riot came off and I lost everything I had and I haven't
did anything else.
Q Mr. Young, your present sentence
A Thirty to life.
Q (continuing)is 30 to life?
A Yes, sir.
Q And if you had been involved in this incident
after the new law was passed, your maximum sentence
would have been what for this offense?
A Well, under the new lawunder the new law
there is no murder one or murder two. It's a class A
felony. The new law says 15 to life.
Q So you would have been eligible
A Two years ago.
Q Eligible for parole two years ago?
A Yes, sir.
<ul><li>A Yes, sir.</li><li>Q What you have expressed just a few moments</li></ul>
Q What you have expressed just a few moments
Q What you have expressed just a few moments ago in telling us about your case history is a frustra-
Q What you have expressed just a few moments ago in telling us about your case history is a frustra- tion that you have felt with the courts for the last

608 so many things involved where--as I can 1 be thankful. In the first place, I have been under 2 the best medical attention for the last 11 years. 3 March of '61 I was sent to Roswell. 4 Previous to that I was in Vets Hospital in 5 Buffalo and I was diagnosed as chronic laryngitis. 6 When I was sent out of Roswell before I 7 went back to court, the first time I went to Roswell 8 they found something in my throat. I have been a 9 patient of Roswell for the last 11 years. I went to 10 Roswell last week. 11 Mr. Young--12 Q So mentally, I am saying the frustration 13 Α isn't as bad because I know if I hadn't been sent to 14 prison, I might have been dead. 15 I went to ask you about how you have been 0 16 able to react to prison life differently from others 17 but I will come to that. 18 Let me just bring out a few other back-19 ground facts about you, Mr. Young. 20 You mentioned that you received a pension. 21 Yes, sir. А 22 You also have two daughters in college? Q 23 Yes. А 24 In New York State? Q 25

1 609 А Yes. 2 And you told us that you grew up in a Q 3 neighborhood in which you went to school primarily 4 with white people. 5 All white. Α 6 Your present job at Attica is what? Q 7 Powerhouse clerk. А 8 Is that considered a good job? Q 9 One of the best jobs in the institution. A 10 In fact, most people don't know that they Q 11 have permitted an inmate to work in the powerhouse 12 since the uprising. 13 Technically, I'm on the coal gang, but I Α 14 work. But you are so trusted at Attica that you 15 Q have been allowed to work in the powerhouse? 16 17 Α True. And you have over these years gained the Q 18 19 respect of many, many correction officers? Yes, that's true. А 20 And you also have the respect of many of 21 Q your fellow inmates? 22 Almost all of them. А 23 In fact, you were elected to the Inmate Q 24 Grievance Council? 25

A Liaison Committee, yes, sir.

Q So you are in a position to tell us something about how it really is today and how it has been in the past and I would like to really call upon you to give us your observations.

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First, Mr. Young, over the 12 years you have been in Attica, you have had only one keeplock; is that right?

I am just basing this on the record.

A I had one keeplock what they considered as serious. I had a fight. It wasn't nothing to it. That was the only actual--

Q But over 12 years you have had only one keeplock and there have been other inmates who have come in and in the course of a month have many, many more?

A There is a lot of reasons behind why.

Q That's what I would like to get at.

A I came into Attica and I was in reception for six weeks. In December 1960 I was put in the metal shop on the punch press. I was very fortunate. I went to work for a man who formerly worked in Jamestown. He was a civilian.

I want to tell you something about Attica
in 1960. I have never seen so much discrimination in
one place in my life. There was one black clerk in

the institution. There was one black man who had a good job. He was the head electrician.

I was in Mississippi in the Army, in Alabama in the Army and I was all over.

I was born and raised in New York State. The transition from where I come from, the background from the day of my arrest in Jamestown by the city police, until today, I haven't been swored by an officer, the county sheriff's department, I haven't had a hand laid on me. I haven't even been insulted by anybody.

But why? First of all, as I say, I was making six cents a day on the punch press. After four months I got to be making 24 cents a day.

Now, 24 cents a day is top except for the lead man. The man--there are two men on the punch press. The oldest man there gets 29 cents. I worked in the metal shop for seven years. I was one of the-after I worked on that punch press two years, the fellow I worked with went home and I began making 29 cents.

Twenty-nine cents a day and do you know, they take half of that, at the time. I had never in seven years been able to spend more than three dollars and a half a month that I earned from my working every

day.

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Now, I spent \$40 a month because I got a pension so my outlook is different from a guy--a 30year old man who goes to the commissary and he earned \$3.89. You don't even know what I am talking about.

A man has to have coffee, sugar, tooth paste. And this is an adult. And nobody cares. He walks up there and he has a list in his hand. He gets to the commissary. Maybe they are out of peaches or maybe they are out of sardines. So he has to make that whole list over again, trying to squeeze pennies.

Can you imagine how degrading that is? You don't know. It's just like you and me talking about being blind. We don't even know what it's all about. We can imagine what it's like to be blind, but do we know?

This man worked all week long. He run a punch press or worked on the spot weld or on the shaper, all month long and he made \$3.05 or something. And he goes to the commissary. Maybe he can get a jar of coffee. "I better not, I will get a smaller jar of coffee so I can get some sugar."

"Maybe I can get two packs of cigarettes and a can of Buger."

He gets up there and maybe they are out of

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Bugler. He has to go over there and make 6 that list. I seen guys take up that list and tear it up and throw it on the floor.

Me, I could go to the commissary and spend \$40, some months. The rule books say I can spend \$40 a month in the commissary. I get the Time Magazine. I get the Life Magazine, I get Look, I get Sports Illustrated, I get the Jet, Ebony, I get the Jamestown Journal. I also used to get the Inquirer.

My Jamestown paper costs me approximately \$24 a year. New York State says I can spend \$40 a month. Every time I spend for a magazine or newspaper, they take it out of my \$40. There is no such thing in the rule book.

I have seen men who--I got more money than that. The commissary man says, "No, you haven't." He don't know. He gets it from down front.

Why would Attica, the only place in New York State, take out \$24 for my Jamestown paper and allow me to spend about \$16? I want to tell you a particular case of a friend of mine.

This happened four years ago. He got a hundred for Christmas. He had never made--in the whole time he had been at Attica, he worked right in the metal shop with me. Like I say, he never had more than

three dollars and a half a month to spend.

He got a hundred for Christmas, and he asked me, the first thing he did, he showed me the hundred from his sister in Alabama.

He said, "I'm going to get me some underwear and shoes." He said, "Let me see your magazine."

When you send to companies like I do, they send you their catalogue. I showed him how to make out the slip. I think it came to \$36. He sent the money order.

Me and him work together, we go to the commissary together. When this man got to the commissary, he had a list made out for \$20. He had been there in Attica before I did. He had never spent over \$3.30 the whole time he was there so he was going to buy cigarettes this time, no Bugler.

When he got to the window the man told him he got \$3 and some cents. He said, "Why, I just got a money order."

"I know," he said. "I don't know," which he didn't know. He was good enough to call out front to see why he didn't have month on the books. They told him, "You just sent out a money order for \$36 down to Aldens, you can only spend \$3."

Why doesn't it tell the man in the book he

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can't spend that money in the commissary? 1 615 2 Mr. Young, you have seen over these years 0 frustration after frustration of the type you have 3 4 described. 5 How do inmates --This makes a bad inmate. This man never had 6 А 7 a keeplock until that point. How does an inmate take out these frustra-8 0 9 tions? This guy closed his door, the first thing he 10 А did. He went to see the man down front and he was 11 mad. The man down front says, "I don't care what 12 13 this book says. We run Attica." That's exactly verbatim. 14 Three weeks later the guy was in a fight. He 15 had never been in a fight in eight years. And no 16 trouble. He never had a keeplock. The frustration. 17 I mean, the dehumanation. That's what it is. 18 Q You talked about how you had never seen a 19 place with as much segregation as Attica, when you 20 first came in. 21 There were black and white sport teams when 22 you came to Attica? 23 Right. Α 24 There were black and white barber --Q 25

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Everything. Everything.

Q Ice?

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A We had ice--the 4th of July, they bring out ice. You have your own--it's like a picnic, open house. And they bring ice and dump it on the stairs. Black ice. They call it black ice.

The black guys get their ice. They call "White ice," and the white fellows get their ice. I never heard nothing like that in my life.

You got to the barber shop, black haircuts, white haircuts.

I made the first black clerk in the metal shop in the history of Attica. The same man that put me on the machine made me a clerk in 1963. I went in the office. In 1963 I became the first black water boy in Attica.

You know what a water boy is? You have three companies with open galleries. You get locked in at night at 4:45 and one man is let out to pass water down the galleries. There hadn't been a black man that could hold that job in Attica.

There wasn't a black man that worked on the line serving food when I went to Attica. This is New York State. I have been here all my life.

How is Attica different in that respect today--

A It's a lot different. I won't 617 lie. We have almost 96 per cent of the jobs in Attica if we are qualified. We can get them today. But that's recent came about.

It's when the population started turning from white to black. You could see. But before that, this one man I tell you about worked in the metal shop with me. He was a college graduate.

Right now he holds a good job as a director of athletics somewhere in New York State.

When he went in the shop, like I said, I got one bath a week. I talked to this fellow about it. He was a commissioner of football and also had something to do with baseball. I said, 'How can I get more baths a week?"

He said, Become a baseball official.

Boom, I got on that baseball list because I could get a bath every week on the weekends.

The reason I left the metal shop after seven years, I got tired of one bath a week.

Q What about the correction officers at Attica today in terms of discrimination, racial attitudes, how would you characterize it, Mr. Young?

A I would say me, from my personal observation, this is just personal, I cannot speak for anybody else. We have three or four officers in 618 Attica shouldn't belong around any black man nowhere because these are racists and that is a small minority. I mean, these men come in to work in the morning and they are going to find what they can do to irritate an inmate. They do it deliberately with malice aforethought but that's in a very small minority.

I know, because I know--well, I am not dealing in personalities as a whole, no. I won't lie, as a whole, no.

The average--I mean, I never had an officer holler at me.

Q Now, in looking over your disciplinary record, Mr. Young, I was struck by the fact that almost out of the blue on March 23, 1971, you were written up and received a reprimand for disobeying an order while marching.

Tell me why a man like you would have gotten written up for that.

A That was all a mistake. On my part and the officer's, too.

I eat every day with the guys I work with. Some of these--and I eat on a line where I am the only black man that eats on that side of the line.

On this side--they don't separate us. That's